

**SECTION I - LOAN INFORMATION**

1. LENDER NAME AND ADDRESS		2. COLLATERAL ( <i>Building /Mobile Home/Personal Property</i> ) PROPERTY ADDRESS ( <i>Legal Description may be attached</i> )		
3. LENDER ID. NO.	4. LOAN IDENTIFIER	5. AMOUNT OF FLOOD INSURANCE REQUIRED \$		

**SECTION II**

A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) COMMUNITY JURISDICTION

1. NFIP Community Name	2. County(ies)	3. State	4. NFIP Community Number	

B. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA AFFECTING BUILDING/MOBILE HOME

1. NFIP Map Number or Community-Panel Number (Community name, if not the same as "A")	2. NFIP Map Panel Effective/ Revised Date	3. LOMA/LOMR <input type="checkbox"/> yes _____ Date	4. Flood Zone	5. No NFIP Map

C. FEDERAL FLOOD INSURANCE AVAILABILITY (*Check all that apply*)

1.  Federal Flood insurance is available (*community participates in NFIP*).     Regular Program     Emergency Program of NFIP  
 2.  Federal Flood insurance is not available because community is not participating in the NFIP.  
 3.  Building/Mobile Home is in a Coastal Barrier Resources Area (CBRA) or Otherwise Protected Area (OPA), Federal Flood insurance may not be available.  
 CBRA/OPA Designation Date: \_\_\_\_\_

D. DETERMINATION

**IS BUILDING/MOBILE HOME IN SPECIAL FLOOD HAZARD AREA (ZONES CONTAINING THE LETTERS "A" OR "V" )?     YES     NO**

**If yes, flood insurance is required by the Flood Disaster Protection Act of 1973.**  
**If no, flood insurance is not required by the Flood Disaster Protection Act of 1973.**

E. COMMENTS (*optional*):

This determination is based on examining the NFIP map, any Federal Emergency Management Agency revisions to it, and any other information needed to locate the building/mobile home on the NFIP map.

F. PREPARER'S INFORMATION

NAME, ADDRESS, TELEPHONE NUMBER ( <i>if other than Lender</i> )	DATE OF DETERMINATION